

which has of course, its *raison d'être* 15 p. 10 m. 196

If young people leave school at seventeen or eighteen without having become diligent & delighted readers it is tolerably certain that they will never become readers. This is what they will miss, to quote from the late Lord Acton's words of similar wisdom in reference to a list of 98 books for which we are waiting: —  
see next two pages

I know there are lions in the way. The dead hand rules, perhaps must rule, in our great foundations. Scholarship again is more than a distinction. It makes for gentleness, tolerance, a wide modesty to

upon life; but perhaps in the future, scholarship will be aimed at for the few & only a rudimentary knowledge of the classical languages for the general. But meanwhile our plea is, we think we have justified it by experiment, that many doors shall be opened to boys & girls until they are at least fourteen & always the doors of good houses. That they shall be introduced to no subject whatever through compendiums, abstracts, or selections. That as Kit ordained that little Isaac should know "what oysters is" so we shall secure that the young people shall know what history is, what literature is, what science is, what life is, from the living books of those who know. We know it can be done because we have done it & are doing it. The Co



what it was. "I can't

The Committee of the P. R. S. U. will believe that at this juncture of profound educational disturbance effort it would be well to form a <sup>body</sup> ~~League~~ of persons inclined to consider the advisability of promoting education on some <sup>such</sup> lines as has indicated. The Hon. Sec. Sec. Mr. E. Franklin (50 Porchester Terrace W) will receive suggestions from, names of persons who might be willing to join such a ~~League~~ body.

Further information & programmes etc of the P. R. S. may be had from the Sec (Mr. Amabile - Office)